

City of Seven Hills

Agenda COUNCIL MEETING OF MAY 14, 2024

PLEDGE OF ALLEGIANCE

1. **ROLL CALL**
2. **READING AND DISPOSAL OF MINUTES**
 - a. April 30, 2024, Regular Council Meeting Minutes
3. **RESOLUTIONS OF COMMENDATION**
4. **REPORTS OF COMMITTEES**
 - a. Planning, Zoning and Economic Development
 - b. Public Works
 - c. Community Services
 - d. Police and Safety
 - e. Parks and Recreation
 - f. Rules, Ordinances, and Ethics
 - g. Finance, Civil Service, and Personnel
5. **APPOINTMENTS AND CONFIRMATIONS**
6. **COMMUNICATIONS, PETITIONS AND CLAIMS**
7. **COUNCIL OPEN TO THE AUDIENCE ON LEGISLATION ONLY**
8. **ORDINANCES AND RESOLUTIONS**
 - a. **Ordinance No. 19-2024**—AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO AN AFFILIATION AGREEMENT FOR JOB TRAINING EXPERIENTIAL LEARNING PROGRAM ON BEHALF OF THE CITY OF SEVEN HILLS, OHIO, AND THE PARMA CITY SCHOOL BOARD OF EDUCATION OF PARMA, OHIO, FOR THE PURPOSE OF PROVIDING PRACTICAL COMMUNITY BASED WORK EXPERIENCE FOR THE EDUCATIONAL BENEFIT OF THE STUDENTS IN A NATURAL WORK ENVIRONMENT AT SEVEN HILLS, CITY HALL. **Third Reading.**
 - b. **Resolution No. 11-2024**-A RESOLUTION APPROVING AND GRANTING A PERPUTUAL RIGHT OF WAY AND EASEMENT TO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY BY THE CITY OF SEVEN HILLS FOR THE INSTALLATION, CONSTRUCTION, MAINTENANCE AND REPAIR OF ELECTRICAL LINES AND APPURTENANCES AT 551-06-090 (5740 Rockhaven Drive(North Park Lodge), Seven Hills Ohio); AUTHORIZING THE MAYOR TO

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ENTER INTO THE “EASEMENT” FOR THE ELECTRICAL WORK AND SIGN ANY AND ALL NECESSARY FORMS TO FACILITATE THIS WORK: AND DECLARING AN EMERGENCY. **First Reading**

- c. **Resolution No. 12-2024**-A RESOLUTION APPROVING AND GRANTING A PERPETUAL RIGHT OF WAY AND EASEMENT TO THE CLEVELAND ELECTRIC ILLUMINATING COMPANY BY THE CITY OF SEVEN HILLS FOR THE INSTALLATION, CONSTRUCTION, MAINTENANCE AND REPAIR OF ELECTRICAL LINES AND APPURTENANCES AT 552-17-056 (service garage, pole barn); AUTHORIZING THE MAYOR TO ENTER INTO THE “EASEMENT” FOR THE ELECTRICAL WORK AND SIGN ANY AND ALL NECESSARY FORMS TO FACILITATE THIS WORK; AND DECLARING AN EMERGENCY.

First Reading

9. **COUNCIL OPEN TO THE AUDIENCE**

10. **REPORTS AND COMMUNICATIONS FROM THE MAYOR/SAFETY DIRECTOR:**

11. **REPORTS FROM THE DIRECTORS OF DEPARTMENTS AND OTHER OFFICIALS:**

- a. Director of Finance
- b. Director of Law
- c. Director of Public Service and Properties
- d. City Engineer
- e. Building Commissioner

12. **MISCELLANEOUS**

- a. **The 7Hills District Preliminary Development Plan** amendment dated March 27, 2024 (Revision of Zone 1), to the Approved Preliminary Development Plan Submission dated April 5, 2022; submitted April 6, 2022 with Supplemental Submittal dated and submitted May 2, 2022.

MOTION for approval of the March 27, 2024, amendment (Revision of Zone 1) to the approved Preliminary Development Plan for the 7Hills District Project.

13. **ADJOURNMENT**

Evelyn K. Gelbman
Clerk of Council